

Matthew - "Why Jesus?"

***Truly stepping into my
shoes***

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Matthew 27:45-68 – Truly stepping into my shoes

"My God, My God, why have You forsaken Me"

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Matt. 24:29 “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. [30] Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

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Matt. 20:28 even as the Son of Man came not to be served but to serve, and to give His life as a ransom for many.”

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Several "non-negotiables":

- 1) *NOTHING can make God not God*
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Col. 1:19 For in Him (Jesus) all the fullness of God was pleased to dwell,

Col. 2:9 For in Him (Jesus) the whole fullness of deity dwells bodily,

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Several non-negotiables:

- 1) *NOTHING can make God not God*
 - 2) *What Jesus did, not just in His life, but in His death FITS God*
 - 3) *Do not equate separation with not being God*
 - 4) *If Jesus stepped into my shoes, then He REALLY stepped into my shoes*
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Why do I think Jesus is actually separated from His Father's Presence?

- 1) *"Jesus cried out"*
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Phil. 2:6 who, though He was in the form of God, did not count equality with God a thing to be grasped, [7] but made Himself nothing, taking the form of a servant, being born in the likeness of men.

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Heb. 2:16 For assuredly He does not give help to angels, but He gives help to the descendant of Abraham.¹⁷ Therefore, He (Jesus) had to become like His brethren in all things, that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

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Math. 24:36 "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only."

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Psalm 22:1 My God, My God, why have You forsaken Me? Why are You so far from saving Me, from the words of My groaning?

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"sabachtani" is Aramaic & the Greek word translating the Aramaic means "to forsake"

The Hebrew equivalent in Psalm 22:1 is *azav*

It means literally to abandon

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Psalm 22:1a, 7-8a, 11-14a, 16-19

[22:1] My God, My God, why have You forsaken Me? [7] All who see Me mock Me; they make mouths at Me; they wag their heads; [8] “He trusts in the LORD; let Him deliver Him; [11] Be not far from Me, for trouble is near, and there is none to help. [12] Many bulls encompass Me; strong bulls of Bashan surround Me; [13] they open wide their mouths at Me, like a ravening and roaring lion. [14] I am poured out like water, and all My bones are out of joint; [16] For dogs encompass Me; a company of evildoers encircles Me; they have pierced My hands and feet — [17] I can count all My bones— they stare and gloat over Me; [18] they divide My garments among them, and for My clothing they cast lots. [19] But You, O LORD, do not be far off! O You My help, come quickly to My aid!

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Amos 8:9 "And on that day," declares the Lord GOD, "I will make the sun go down at noon and darken the earth in broad daylight. [10] I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day."

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II Thes. 1:9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of His might,

II Cor. 5:21 For our sake He (the Father) made Him (Jesus) to be sin who knew no sin, so that in Him (Jesus) we might become the righteousness of God.

Heb. 5:7 In the days of His flesh (His humanity), Jesus offered up prayers and supplications, with loud cries (literally shouting/shrieking) and tears, to Him who was able to save Him from death, and He was heard because of His reverence. [8] Although He was a Son, He learned obedience through what He suffered.

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John 10:18 No one takes it from Me, but I lay it down of My own accord.
