# Matthew - "Why Jesus?" The forgivable A The unforgivable

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Matthew 12:22-29 – The forgivable & the unforgivable

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<u>Matthew 11:19</u> The Son of Man came eating and drinking, and they say, 'Look at him! A glutton & a drunkard, a friend of tax collectors and sinners!'

<u>Matthew 9:34</u> But the Pharisees said, "He casts out demons by the prince of demons."

## Matthew - "Why Jesus?"

Matthew 12:30-32 – The forgivable & the unforgivable

- > The people (read non-religious types) see Messianic overtones
- > The Pharisees (read religious) say He is working with "The satan"

Matthew 12:30 – The forgivable & the unforgivable

1)Jesus defines the choice

If you are not for Me YOU are with the satan

## Matthew - "Why Jesus?"

Matthew 12:30 - The forgivable & the unforgivable

1)Jesus defines the choice

 $\underline{\text{We ask why is there suffering}}?$  The Satan & freedom of choice is your answer

- a)God is a Trinity = at His core He is relational
- b)We are then created out of their essence...relational
- c) There is only relationship where freedom exists
- d)Where freedom exists the choice is always there to walk away

### Matthew 12:31 – The forgivable & the unforgivable

- 1)Jesus defines the choice
- 2) Jesus defines the powerful choice of repentance

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<u>Psalm 25:11</u> For Your Name's sake Oh LORD pardon my guilt BECAUSE it is great.

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#### Matthew 12:31 – The forgivable & the unforgivable

- 1) Jesus defines the choice 2) Jesus defines the powerful choice of repentance
  - a) The forgivable vs. 31a
  - b) The unforgivable vs. 31b
  - What is "blasphemy"? It is contempt for God
  - And what is "contempt" = the assumption that someone is beneath consideration

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- a) The forgivable vs. 31a
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Math. 9:2 And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven."

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<u>John 16:8</u> And when He (the Holy Spirit) comes, He will <u>convict the world</u> concerning sin and righteousness and judgment: [9] concerning sin, because they do not believe in Me; <u>I John 1:9</u> If we confess our sins, He is faithful & just to forgive us our sins & to cleanse us from <u>all</u> unrighteousness.

<u>I John 1:8</u> If we say we have no sin, we deceive ourselves, and the truth is not in us.

#### Matthew 12:31 – The forgivable & the unforgivable

- 1) Jesus defines the choice 2) Jesus defines the powerful choice of repentance
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Jesus is defining the power of repentance before God:

- > We are saying HE is God, He is worth our consideration
- ▶ & we are lost & in great need of His forgiveness which only He can give

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#### Matthew 12:31 – The forgivable & the unforgivable

- 1)Jesus defines the choice
- 2) Jesus defines the powerful choice of repentance
  - a) The forgivable vs. 31a
  - b) The unforgivable vs. 31b
- ➤ On the one hand anything can be healed THROUGH the incredible Holy Spirit AND repentance = honesty & humility
- ➤ BUT...Without the 2 together NOTHING can be forgiven

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- 1) Jesus defines the choice 2) Jesus defines the powerful choice of repentance
  - a) The forgivable vs. 31a
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Matt. 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do <u>many mighty works</u> in your name?' [23] And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'

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#### Matthew 12:32 – The forgivable & the unforgivable

- 1)Jesus defines the choice
- 2)Jesus defines the powerful choice of repentance
- 3)Jesus defines forgiveness

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#### The paradox that:

- a)God is enormously willing to forgive
- b)& yet people can put themselves beyond God's desire & power to forgive them

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#### Matthew 12:32 – The forgivable & the unforgivable

- 1) Jesus defines the choice
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<u>John 1:14</u> And the Word (Jesus) became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of <u>grace and truth</u>.

Matthew 12:32 – The forgivable & the unforgivable

So what do we do with this?

- 1)Word of comfort
- 2)We MUST continually recognize the greatness of God's forgiveness

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It works before you repent & AFTER you repent - When we do not forget:

- > The great lengths God has gone to, to forgive us
- > And how Holy He is, not just loving & forgiving but HOLY