Act 7 Expanding the New Community



The issue = whether or not Gentile converts need to be circumcised & thus become Jewish proselytes in order to be saved

Debate is addressed in 2 ways:

1. Verses 1-4 = Concerns are Pastoral

2. Verses 5-12 = Concerns are Theological

Acts 15:1-5 — Pastoral Concerns

Quick History Reminder:

- 1. Hub Church in Jerusalem sent Barnabas to watch over/teach the hub church in Antioch of Syria
- 2. Prophets later came from Jerusalem to assist/warn of a great famine in Judea
- 3. Antioch Christians then sent Paul/Barnabas to Jerusalem w/ aide (probably visit mentioned in Gal. 2)

Quick History Reminder:

- 4. Somewhere along the line Paul accused Peter, Barnabas & other leaders of not "acting in line with the Gospel" (Gal. 2)
- 5. Now the problem resurfaces obviously not having been completely resolved



 Acts 15:6-9 – Theological Concerns

<u>Point</u> = Gentiles that previously would have been unclean because they lacked the purifying benefits of the Law are now cleansed by God because they believed in Jesus

Acts 15:10-11 — Theological Concerns

<u>Point</u> = God has MOVED on in His dealing with humanity & it is SINFUL to demand obedience to the old way

Any thought that are deeds will gain access to God:

1. An affront to the honorable pure life Jesus lived and handed to us

2. Insane to think we can actually pull off living perfectly before God

• Acts 15:12

They moved because:

- 1. Their hearts are open to God they ASSUME they may not be right
- 2. They drop what they know when faced with what God presents
- 3. Solidified by what they see God's Spirit doing in people's lives

• Acts 15:13-18

Jesus has:

1. Taken His Seat on the Throne

2. "Rebuilt" Israel thru His Spirit

3. Is now reaching out to the rest of the world for full inclusion into His Kingdom

• Acts 15:19-21

Goal:

- 1. To not place an unnecessary burden on the Gentiles
- 2. To create an awareness not to offend the Jews unnecessarily so the Gospel may have free course in their midst

• Acts 15:36-41

PAUL'S SECOND MISSIONARY JOURNEY AND PONTUS THRACE Black Sea MACEDONIA Amphipolis Neapolis Neapolis Byzantium Sea of Marmara Samothrace Nicaea Apollonia Prusa Dorylaeum Thyatira ACHAIA Pisidian Antioch Ephesus Lechaeum Cilician Gates Iconium Corinth Cenchrea Lystra Derbe CARIA PAMPHY Tarsus LYCIA Rhodes Seleucia Pieria Patara CRETE Mediterranean 100 km. Sidon S e a 100 miles Tyre Route of the Via Egnatia Caesarea PALESTINE Jerusalem

Closing thoughts:

1. Mystery of Obedience

2. Are the principles of chapter 15 still applicable today?