

The Gospel of Luke

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Progression:

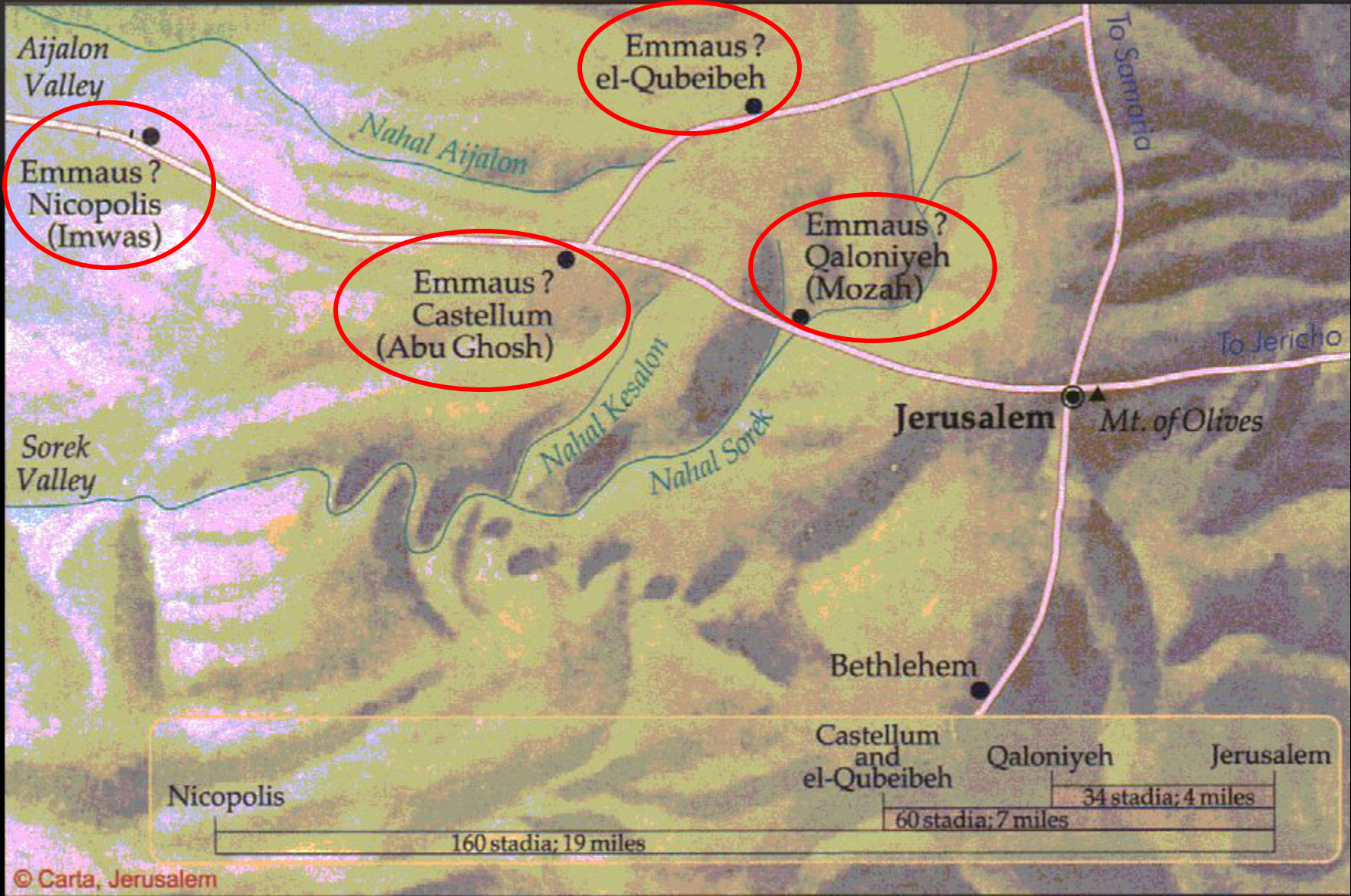
- 1) *Possibility (vs. 1-12) gives way to...*
 - 2) *Probability (vs. 13-35) which gives way to...*
 - 3) *Actuality (vs. 36-49) and then finally...*
 - 4) *Resolution (vs. 50-53) = fresh understanding & response*
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The Gospel of Luke

- Luke 24:13-16

General Observations:

- 1) “same day”
 - 2) “two of them”
 - 3) “*Emmaus*”
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The Gospel of Luke

- Luke 24:13-16

General Observations:

- 1) “same day”
 - 2) “two of them”
 - 3) “*Emmaus*”
 - 4) “*Jesus joined them*”
 - 5) “eyes”
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The Gospel of Luke

- Luke 24:17-24

Their Perspective:

- 1) “Jesus of Nazareth”
 - 2) Describing a Prophet like Moses
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What is lacking in their interpretation:

1) *Understanding Jesus as God's Great Prophet*

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Deut. 18:15, 18 “The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him.

‘I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him.

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Acts 3:22 "Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to Him you shall give heed to everything He says to you.'

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What is lacking in their interpretation:

1) *Understanding Jesus as God's Great Prophet*

2) **Thinking of Jesus as ONLY a Prophet**

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- Luke 24:25-27

HIS Perspective:

*“Was it not necessary for
Messiah to suffer...?”*

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What's His Point?

- 1) *He WAS a Prophet and they were all treated like this*
 - 2) *He predicted it AS a Prophet*
 - 3) *Consistent with being Messiah*
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- Luke 24:28-35

Notice 2 things:

1) *The Spirit again USES THE STORY – the Word*

2) *Jesus never tells them to DO ANYTHING*

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3 thoughts in closing:

1. His life was at the center of the human struggle over how it should be lived out
 2. His suffering and rejection and death validates Him in His role as the final and Great Prophet and King in line with all those that suffered before Him
 3. His resurrection vindicates Him = that He was true all along
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