

The Gospel of Luke

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- Luke 23:44-49



The Gospel of Luke

I. Just prior to His Death – it is noon

Joel 2:30-31

*“I will display wonders in the sky and on the earth,
Blood, fire and columns of smoke.*

*“The sun will be turned into darkness And the moon into
blood Before the great and awesome day of the LORD
comes.”*

The Gospel of Luke

II. During His Dying – Jesus addresses God as Father

Psalm 31

In You, O LORD, I have taken refuge; Let me never be ashamed; In Your righteousness deliver me. Incline Your ear to me, rescue me quickly; Be to me a rock of strength, A stronghold to save me. For You are my rock and my fortress; For Your name's sake You will lead me and guide me. You will pull me out of the net which they have secretly laid for me, For You are my strength. Into Your hand I commit my spirit; You have ransomed me, O LORD, God of truth.

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III. Just after His death – the veil is torn

1) Place of Teaching

2) “His Father’s house of prayer”

3) Where God is revealed





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III. Just after His death – the veil is torn

Hebrews 6:19-20 “This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil, where Jesus has entered as a forerunner for us, having become a high priest forever...”

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III. Just after His death – the veil is torn

Hebrews 9:11-12 “But when Messiah appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.”

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III. *Just after His death – the veil is torn*

Hebrews 9:24-28 “For Messiah did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own.

Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages Jesus has been manifested to put away sin by the sacrifice of Himself. And inasmuch as it is appointed for men to die once and after this comes judgment, so Messiah also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.”

The Gospel of Luke

Jesus immediate affect on humanity:

- 1) The Roman Centurion
 - 2) The Jewish crowds
 - 3) His followers
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The Gospel of Luke

- Luke 23:50-56

- 1) The Roman Centurion

- 2) The Jewish crowds

- 3) His followers

- 4) *Member of the Sanhedrin*

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Luke 2:34-35 And Simeon blessed them and said to Mary His mother, "Behold, this Child is appointed for the fall and rise of many in Israel, and for a sign to be opposed..."













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Hebrews 10:19-22 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of God, let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.
