

The Gospel of Luke

The Gospel of Luke

- Luke 19:11



The Gospel of Luke

“...because they supposed the Kingdom of God would immediately appear”

APOCALYPTIC ENTHUSIASTS

- a) Previous passage ended, “Today salvation has come to this house”
 - b) Passover - THE CELEBRATION for Israel of political freedom and renewal
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The Gospel of Luke

The New Testament - set of paradoxes

1. The Kingdom HAS COME in Jesus and yet it is still IN THE FUTURE
 2. The Gospels also announce the Kingdom is NEAR and yet FAR OFF
 3. And still Jesus' followers will NEVER KNOW THE TIMING of the Kingdom come and yet HERE ARE THE SIGNS
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The Gospel of Luke

History:

- *40 BC Herod the Great made a trip to Rome to seek an appointment as King*
 - *After he set out to Rome, a delegation was sent to protest his appointment*
 - *When he returned with his royal power he exacted judgment on his enemies*
 - *In 4BC after his death his son Archelaus did the same arguing his case against his half-brother Antipas*
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The Gospel of Luke

- Luke 19:12-15



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The two KEY translations taken together:

1. “Engage in trade BECAUSE I am coming back”

Emphasis is faithfulness, not success

2. “What business has been transacted”

Emphasis is faithfulness, not success

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- Luke 19:16-19

"Your pound has produced 10 pounds."

The Gospel of Luke

It Doesn't Feel Like Pressure:

1. *They have faith the Master will return victorious with Power and Authority as THEIR rightful King*
 2. *The Master's gifts will produce the results*
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The Gospel of Luke

- Luke 19:20-23



The Gospel of Luke

Psalm 18:25-26

“With the kind You show Yourself kind; With the blameless You show Yourself blameless; With the pure You show Yourself pure, And with the crooked You show Yourself astute.”

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- Luke 19:24-27

