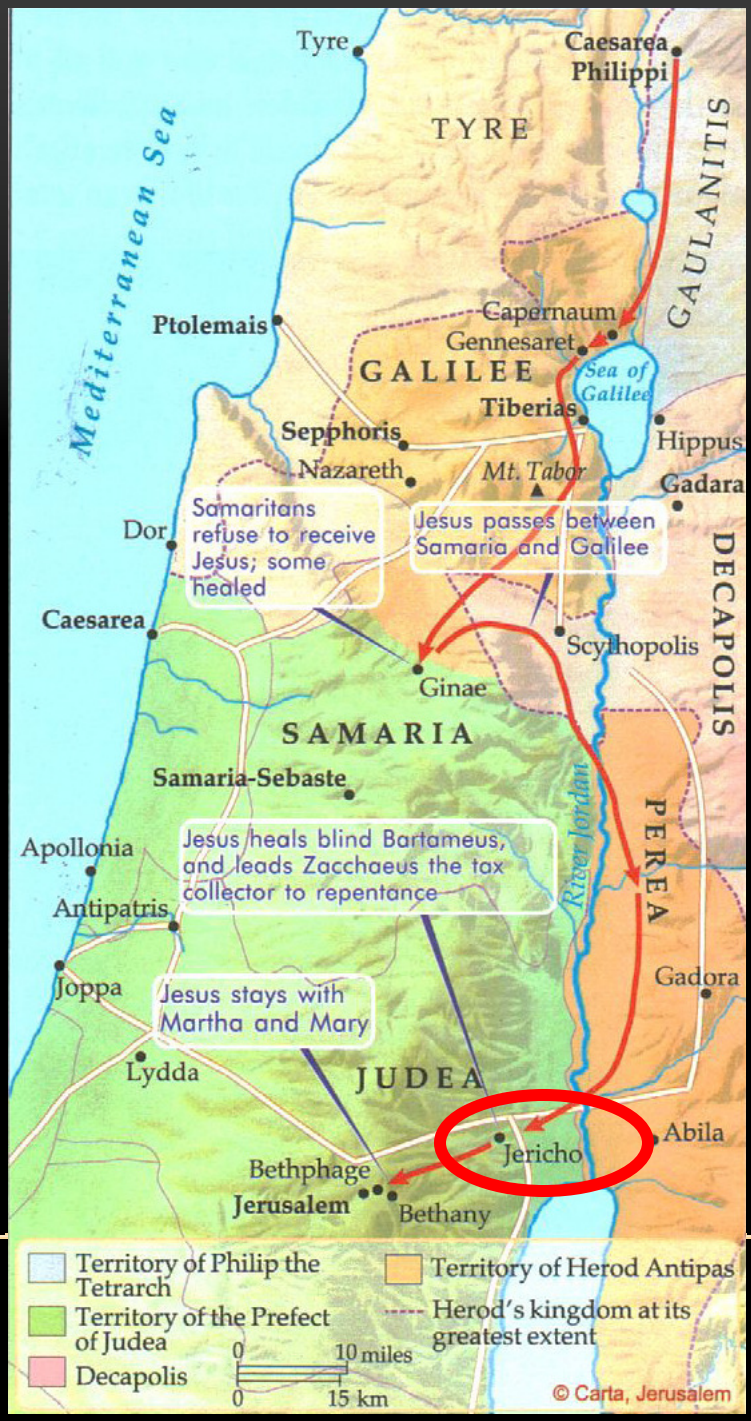


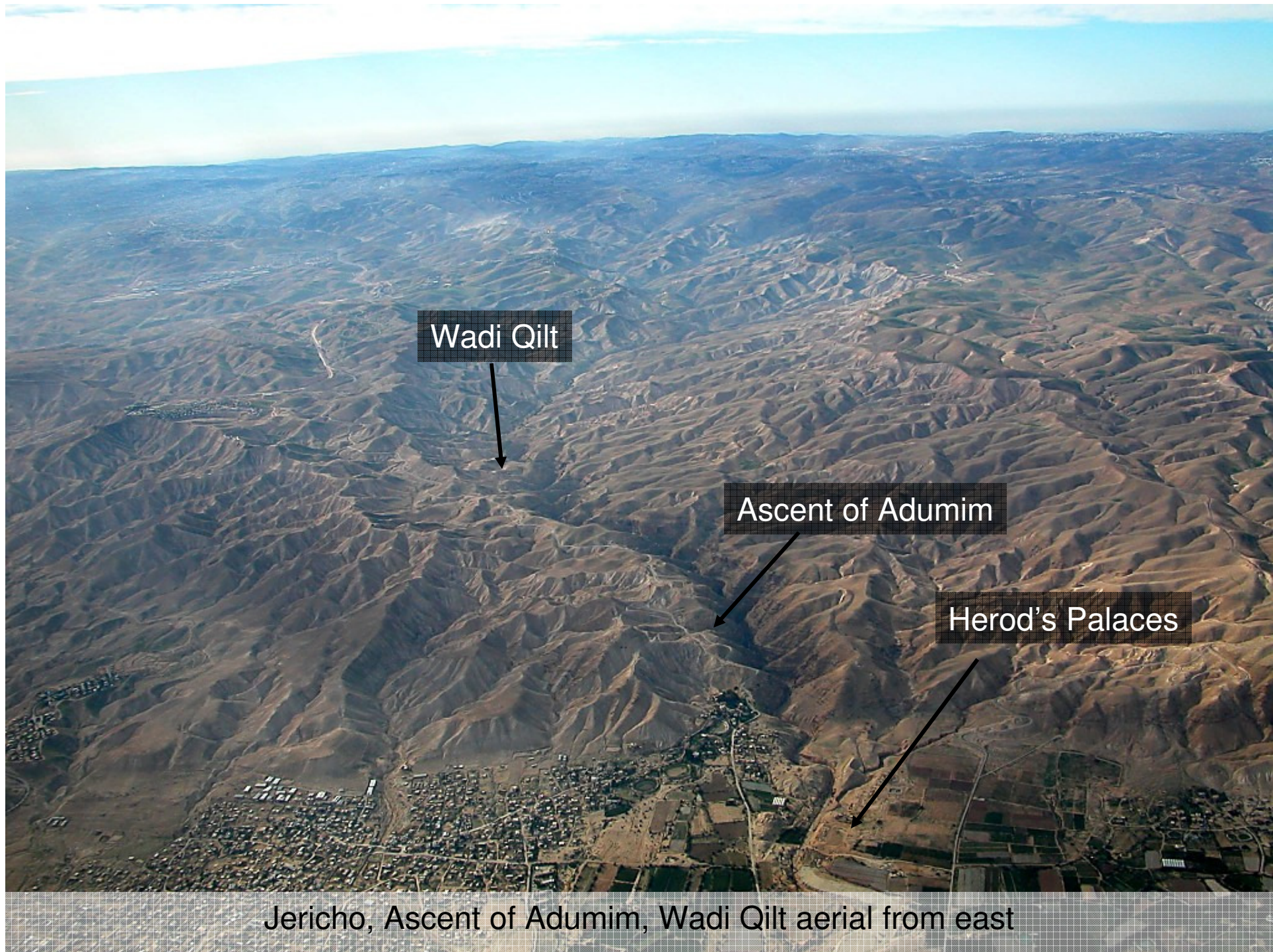
The Gospel of Luke

The Gospel of Luke

- Luke 18:31-34







Wadi Qilt

Ascent of Adumim

Herod's Palaces

Jericho, Ascent of Adumim, Wadi Qilt aerial from east

The Gospel of Luke

1. *Jesus heals a man that is oppressed*
 2. *Jesus extends love to an oppressor*
-

The Gospel of Luke

Jesus & the Oppressed – Blind Man

- Luke 18:35-39
-

The Gospel of Luke

Name is Bartimaeus = SON OF FILTH

The Gospel of Luke

Jesus & the Oppressed – Blind Man

- Luke 18:40-43
-

The Gospel of Luke

Literally = “saved you”

- Receives his sight back
- Welcomed to Jesus’ family of followers
- Enters God’s Kingdom

TO THE OPPRESSED – Jesus offers healing, salvation, calls them out of victim mentality

The Gospel of Luke

Jesus & the Oppressor – Zacchaeus

1. Jesus comes vs. 1
 2. Zacchaeus – rich man vs. 2
 3. The crowd (hostile) vs. 3
 4. Up the tree vs. 4
 5. Jesus' act of costly love vs. 5
 6. Down the tree vs. 6
 7. The crowd (angry) vs. 7
 8. Zacchaeus – money for others vs. 8
 9. Jesus' final word of love vs. 9
-

The Gospel of Luke

Jesus & the Oppressor – Zacchaeus

- Luke 19:1-4
 - a) He ran
 - a) He climbed a tree
-



The Gospel of Luke

Jesus & the Oppressor – Zacchaeus

- Luke 19:5-8
-

The Gospel of Luke

- Luke 19:9
 1. *“Today, salvation has come to your house”*
 2. *Loving the unlikely in an unlikely way*
-