

The Gospel of Luke

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- Luke 13:1-9



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History:

- *Rome – ruled for roughly 100 years*
 - *Roman Governor RESIDENT since AD 6*
 - *Pilate – 26-37AD*
 - *AD 66-70 – Jerusalem is destroyed*
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The Gospel of Luke

- Luke 13:2

Jesus' 1st response:

There are no victims. Rather there are those that refuse to be honest about their own hearts and HIDE behind OTHERS FAULTS.

The Gospel of Luke

- Luke 13:3-5

Jesus' 1st response:

There are no victims. Rather there are those that refuse to be honest about their own hearts and HIDE behind OTHERS FAULTS.

Jesus' 2nd response:

Don't assume your slate is clean just because your life is working out!

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General Observations:

1. *“Sinners” vs. “debtors”*
 2. *Stunning climax - REPENT*
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Luke 13:6-9







29 3:11PM



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Stanza 2 - Luke 13:7a

Lev. 19:23

'When you enter the land and plant all kinds of trees for food, then you shall count their fruit as forbidden. Three years it shall be forbidden to you; it shall not be eaten.

'But in the fourth year all its fruit shall be holy, an offering of praise to the LORD.

'In the fifth year you are to eat of its fruit, that its yield may increase for you; I am the LORD your God.

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Stanza 3 - Luke 13:7b

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Stanza 4 - Luke 13:8-9

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What do these 2 sections have to do with each other?

1. *God knows you perfectly – He deeply enjoys you*
 2. *He has counted your life more important than His own*
 3. *You don't need to be afraid of your own crud – He is fully aware of it and it does not affect 1 & 2*
 4. *If you bought into 1-3 your life would bear fruit*
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